HORACE

THE ODES

New Translations by Contemporary Poets

PRINCETON UNIVERSITY PRESS

Princeton and Oxford

2002

It's enough now, all this vicious snow and hail Father Jupiter has sent to earth, enough his striking sacred peaks with a smoldering hand to terrify the town,

to terrify the people: what if the dismal age of Pyrrha should return, when she quailed at strange new signs, when Proteus drove his ocean herd to visit mountaintops,

and the race of fish clustered in the highest elms where doves used to build their nests in the dry old days, and deer swam, terrified, in floods ravening over the lost land?

We saw the mustard Tiber, his waves flung back passionately from the Tuscan shore, roar up to batter King Numa's monuments, and swamp the vestal shrines—

the river god too loving, too wildly avenging his Ilia's grief, he threw himself so far wandering over the strict left bank where Jove never permitted.

They'll hear of it, our children, few as they are because of their parents' sins, they'll hear of war and citizens sharpening swords against citizens, not against Parthians.

What god can the people call as the Empire totters, what prayer shall the virgin priestesses use to implore Vesta, who leans away from their chants, and listens less and less?

What god will Jupiter choose to purify our crimes? After so long, come down, Apollo, prophetic god, we pray, your brilliant shoulders cloaked in cloud;

or should it be you, Venus of subtle laughter,
Joy and Arousal fluttering at your side;
or Mars, our ancestor, if you look on
your neglected children,

you, gorged on this endless game of war, still thrilled at battle clang and glare of helmets, the grim face of the Moorish foot-soldier head to head with his enemy bleeding.

Or could it be you, sweet Maia's wing-footed child, changed in your shape to act the part on earth of a mortal young man, letting yourself be called Caesar's avenger:

don't hurry back to the heavens, be happy here long years among Quirinus' people; don't let some quick breeze snatch you away from us in your scorn of our vices;

here, on earth, may you love great victories, here may you love us to call you Father and Princeps, and don't let the Medes go on scot-free, raiding, while you lead us, Caesar.

He planted you on a malignant day, whoever first tamped your roots down, tree; with a cursed hand he raised you to blight the future and shame the countryside.

He throttled his own father, I'd believe, and spattered his fireplace with a guest's blood at night; he deals in Colchian poisons and any crime cooked up

in the mind of man, the one who established you in my field, rotten, corrupted tree, to fall all of a sudden on the head of your innocent master.

From one hour to the next, man never knows how to sidestep danger: the Punic sailor shudders at the Bosphorus but hardly thinks of the threats beyond;

the soldier dreads the Parthian's arrows and swift retreat, the Parthian fears Italy's chains and force; but fate, in violence, by surprise, has seized, and will seize, every people on earth.

I came within a breath of seeing dark Proserpina's realm and Aeacus sitting in judgment, and the halls set aside for the just; I almost saw Sappho with her Aeolian lyre

sobbing for the girls of Lesbos; and you, Alcaeus, playing more fully as you pluck the strings with your golden pick, of sorrows at sea, sorrows endured in exile, sorrows of war.

The shades listen, marveling, as both sing words compelling a sacred hush; but most, packed shoulder to shoulder, the crowd drinks in stories of war, of banished tyrants.

 No wonder the hundred-headed monster, drugged by such songs, droops his black ears, and the snakes twined in the Furies' hair pause in their writhing.

Even Prometheus and Tantalus are seduced from their torments by the honeyed sound, and Orion leaves off chasing lions and cautious lynxes.

Why are you crying, Asteria, for Gyges when the bright west winds will bring him home in spring flush from deals in Bithynia and always faithful to you?

Under the crazed Goat Star, the south wind drove him to Oricum, where he shivers through the nights, insomniac, cold, dampening his pillow with tears.

But that sly servant girl sidles up and murmurs how Chloë, his love-dazed hostess, pines for him, and burns with your very fires in a thousand ways, the girl tempts him.

She tells how his treacherous wife pushed Proetus, who fell for her lying stories and accusations, to plot revenge upon too-chaste Bellerophon;

she tells how Peleus almost plunged to the Underworld for keeping his hands off Magnessian Hippolyte; and with every breath, the vixen instructs him how to sin.

Don't worry: your Gyges, deafer than the Icarian cliff, hears all this and, so far, stands firm. But you, my dear, watch that your neighbor Enipeus doesn't charm you more than he should;

though he's the most dashing rider on the Field of Mars, the most elegant horseman, and no one swims so well the Tiber's powerful current in the public view.

As soon as night falls, boit your shutters and doors, and don't peek out in the street at the tune of his pleading flute; hold firm, no matter how often he calls you cruel.

All gone, the snow: grass throngs back to the fields, the trees grow out new hair; earth follows her changes, and subsiding streams jostle within their banks.

The three graces and the greenwood nymphs, naked, dare to dance.
You won't live always, warn the year and the hour, seizing the honeyed day.

Cold softens in breezes, spring fades into summer's heat no sooner felt than doomed when autumn pours out its harvest fruits, and soon ice-solid winter steps back.

Swift-changing moons repair these heavenly hurts. But we, when we go down where pious Aeneas, rich Tullus, and Ancus have gone, we're nothing but dust and shade.

Who knows how many tomorrows the gods will add to today's small sum?
Whatever you spend in pleasures now, you won't leave in your heir's moist grip.

Once you've died, and Minos has passed his mighty sentence on you, Torquatus, not family name, nor virtue, nor ingenious speeches will ever spirit you back to life.

Not even Diana frees chaste Hippolytus from the Underworld dark; and Theseus hasn't the strength to loosen death's chains from Pirithous, whom he loved.